

## Meeting Attachments

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## **Ordinary Meeting**

Meeting Date: Tuesday, 09 September, 2025

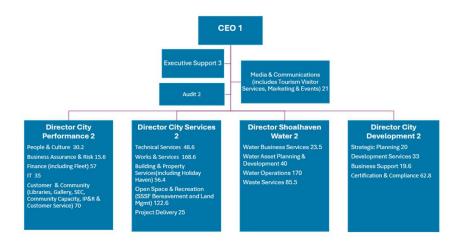
**Location**: Council Chambers, City Administrative Building, Bridge Road, Nowra

## Addendum Attachments (Under Separate Cover)

## Index

| R | en | n | rts |
|---|----|---|-----|





| CEO   | 1       |        |
|---|---------|--------|
| Executive Support                             | 3       |        |
| Media & Comms                                 | 21      |        |
| Audit   | 2       | 27     |
| Shoalhaven Water Director and EA              | 2       |        |
| Water Operations                              | 170     |        |
| Water Business Services                       | 23.5    |        |
| Water Asset Planning & Development            | 40      |        |
| Waste Services                                | 85.5    | 321    |
| City Development Director and EA              | 2       |        |
| Strategic Planning                            | 20      |        |
| Business Support                              | 19.6    |        |
| Certification & Compliance                    | 62.8    |        |
| Development Services                          | 33      |        |
|   |         | 137.4  |
| City Performance Director and EA              | 2       |        |
| Business Assurance & Risk                     | 15.6    |        |
| Finance (includes 11 Fleet)                   | 57      |        |
| Information Services                          | 35      |        |
| People & Culture                              | 30.2    |        |
| Customer & Community                          | 70      |        |
|   |         | 209.8  |
| City Services Director and EA                 | 2       |        |
| Works & Services (includes mechanical 26)     | 168.65  |        |
| Open Space and recreation                     | 122.6   |        |
| Building & Property Services (includes 14 HH) | 56.4    |        |
| Project Delivery                              | 25      |        |
| Technical Services                            | 48.6    |        |
|   |         | 423.25 |
|   | 1118.45 |        |