

## Ordinary Meeting

**Meeting Date:** Monday, 13 February, 2023

**Location:** Council Chambers, City Administrative Building, Bridge Road, Nowra

## Attachments (Under Separate Cover)

### Index

#### 13. Reports

|         |   |     |
|---------|---|-----|
| CL23.23 | Policy - Public Access to Council Information   |     |
|         | Attachment 1 Public Access to Council Information Policy Draft.....   | 2   |
| CL23.26 | Investment Report - November/December 2022  |     |
|         | Attachment 1 Shoalhaven Monthly Investment Report - December 2022 .....   | 21  |
| CL23.34 | Development Application - SF10958 - 31 Porter Circuit Milton - Lot 319 DP 123292  |     |
|         | Attachment 1 Planning Report - S4.15 Assessment .....   | 44  |
|         | Attachment 2 Draft Notice of Determination .....  | 72  |
| CL23.35 | RA21/1003 – 41 Main Road Cambewarra – Lot 4 DP 542936, Taylors Lane Cambewarra – Lots 1 & 2 DP 1256748, 126 Taylors Lane Cambewarra – Lot 6 DP 1256748, 49 Hockeys Lane Cambewarra – Lot 7 DP 1256748, Hockeys Lane Cambewarra – Lot 1191 DP 1256749, 15 & 15A Main Road Cambewarra – Lots 1271 & 1272 DP 1264383 |     |
|         | Attachment 1 Consultant Planning Report.....  | 82  |
|         | Attachment 2 Draft - Determination .....  | 144 |
| CL23.36 | Bay and Basin Leisure Centre Redevelopment Design   |     |
|         | Attachment 1 Concept Options Report.....  | 182 |
|         | Attachment 2 Councillor Briefing .....  | 215 |
| CL23.37 | Policy - Access Areas For Dogs Policy Review - Project Update and Progression to Public Exhibition  |     |
|         | Attachment 2 Access Areas for Dogs Policy - DRAFT for Public Exhibition.....  | 228 |

# Public Access to Council Information

|                        |   |
|------------------------|---|
| <b>Adoption Date:</b>  | 25/07/2006  |
| <b>Amendment Date:</b> | 24/10/2006, 27/03/2007, 25/08/2009, 26/06/2012, 24/09/2013, 28/06/2018        |
| <b>Minute Number:</b>  | MIN06.938, MIN06.1386, MIN07.383, MIN09.1139, MIN12.671, MIN13.956, MIN18.510 |
| <b>Review Date:</b>    | 01/12/2020  |
| <b>Directorate:</b>    | City Performance  |
| <b>Record Number:</b>  | POL22/84  |

















































































































































































































































































































































































































































































































































